

| Meeting       | Cabinet   |
|---------------|---|
| Date and Time | Wednesday, 19th September, 2018 at 4.30 pm.                 |
| Venue         | The Arc, Alrebury Park, The Avenue, New Alresford, SO24 9EP |

# AGENDA

# **PROCEDURAL ITEMS**

#### 1. Apologies

To record the names of apologies given.

#### 2. Membership of Cabinet Committees etc.

To give consideration to the approval of alternative arrangements for appointments to bodies set up by Cabinet or external bodies, or the making or terminating of such appointments.

- a) Winchester Charity School Education Foundation (until October 2021)
- b) WinACC (until May 2019)

#### 3. **Disclosure of Interests**

To receive any disclosure of interests from Members and Officers in matters to be discussed.

Note: Councillors are reminded of their obligations to declare disclosable pecuniary interests, personal and/or prejudicial interests in accordance with legislation and the Council's Code of Conduct.

# 4. To note any request from Councillors to make representations on an agenda item under Council Procedure Rule 35

Note: Councillors wishing to speak about a particular agenda item are requested to advise the Democratic Services Officer before the meeting. Councillors will normally be invited by the Chairman to speak during the appropriate item (after the Portfolio Holder's introduction, questions from Cabinet Members and public participation).

# **BUSINESS ITEMS**

5. Minutes of the previous meetings held on 18 July 2018 and special meeting held 20 August 2018 (less exempt minute). (Pages 5 - 14)

# 6. **Public Participation**

- to note the names of members of the public wishing to speak on general matters affecting the District or on agenda items (in the case of the latter, representations will normally be received at the time of the agenda item, after the Portfolio Holder's introduction and any questions from Cabinet Members).

# 7. Leader and Portfolio Holders' Announcements

8. Air Quality Action Plan Progress Report (Pages 15 - 30)

#### **Key Decision**

9. Community Infrastructure Levy – Operational Review (Pages 31 - 52)

# **Key Decision**

10. Q1 Financial and Performance Monitoring (Pages 53 - 102)

# **Key Decision**

(CAB3070)

(CAB3074)

(CAB3071)

- 11. To note the future items for consideration by Cabinet as shown on the October 2018 Forward Plan. (Pages 103 106)
- 12. EXEMPT BUSINESS: To consider whether in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.
  - (i) To pass a resolution that the public be excluded from the meeting during the consideration of the following items of business because it is likely that, if members of the public were present, there would be disclosure to them of 'exempt information' as defined by Section 100 (I) and Schedule 12A to the Local Government Act 1972.
- 13. Exempt minute of the previous special meeting held on 20 August 2018 (Pages 107 110)
- 14. Environmental Services Contract Decision Making (Pages 111 176)

# **Key Decision**

(CAB3044)

L Hall Legal Services Manager

11 September 2018

Agenda Contact: Nancy Graham, Senior Democratic Services Officer Tel: 01962 848 235, Email: ngraham@winchester.gov.uk

\*With the exception of exempt items, Agenda, reports and previous minutes are available on the Council's Website <u>www.winchester.gov.uk</u>

# CABINET – Membership 2018/19

Chairman: Horrill (The Leader with Portfolio for Housing) Vice Chairman: Humby (Portfolio Holder for Business Partnerships)

| Ashton    | - | Portfolio Holder for Finance               |
|-----------|---|--|
| Brook     | - | Portfolio Holder for Built Environment     |
| Godfrey   | - | Portfolio Holder for Professional Services |
| Griffiths | - | Portfolio Holder for Health & Wellbeing    |
| Miller    | - | Portfolio Holder for Estates               |
| Warwick   | - | Portfolio Holder for Environment           |

**Quorum = 3** Members

#### **Corporate Priorities:**

As Cabinet is responsible for most operational decisions of the Council, its work embraces virtually all elements of the Council Strategy and <u>Portfolio Plans</u>.

### **Public Participation**

Public Participation is at the Chairman's discretion. If your question relates to an item on the agenda, you will normally be asked to speak at the time of the relevant item. Representations will be limited to a maximum of 3 minutes, subject to a maximum 15 minutes set aside for all questions and answers. If several people wish to speak on the same subject, the Chairman may ask for one person to speak on everyone's behalf. As time is limited, a "first come first served" basis will be operated.

To reserve your place to speak, you are asked to arrive no later than 10 minutes before the start of the meeting to register your intention to speak. Please contact the Democratic Services Officer in advance for further details.

# **Disabled Access:**

Disabled access is normally available, but please phone Democratic Services on 01962 848 264 or email democracy@winchester.gov.uk to ensure that the necessary arrangements are in place.

# Terms Of Reference

Included within the Council's Constitution (Part 3, Section 2) which is available here